



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
DeMar Bowman			(435)586-8174	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
109 North 800 West		Cedar City	UT	84720
Office	District Number	County	Political Party	
House	72	Iron	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>DeMar Bowman</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>DeMar Bowman</u> Signature of Candidate
<u>4/14/2008</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

Page 2	of 4
Candidate or Officeholder's Last Name Bowman	
Date of Report 4/14/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 4/12/2008			
Due Date: 4/12/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$6,239.00	
2	Total Contributions Received (See Schedule A)	\$500.00	\$500.00
3	Subtotal (Add lines 1 & 2)	\$6,739.00	
4	Total Expenditures Made (See Schedule B)	\$1,361.43	\$1,361.43
5	Ending Balance (Subtract Line 3 from Line 4)	\$5,377.57	

Page 3	of 4
Candidate or Officeholder's Last Name Bowman	
Date of Report 4/14/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/18/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$250.00
3/22/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
SUB TOTAL FOR THIS PAGE						\$500.00
TOTAL CONTRIBUTIONS RECEIVED						\$500.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Bowman	
Date of Report 4/14/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/31/2008	Third House Fund	donation				\$300.00
2/2/2008	U S Postal Service	postage				\$41.00
3/10/2008	Iron County Clerk	filing fee				\$16.20
3/25/2008	Iron County Republican Party	donation				\$25.00
3/31/2008	Canyon Creek Womens Crisis Center	donation				\$100.00
3/31/2008	Guild Of Utah Shakespearean Festival	membership dues				\$50.00
4/7/2008	Terry Lee	website setup				\$100.00
4/10/2008	Changed Image Pro Printing	cards and flyers				\$274.17
4/10/2008	Image Pro Printing	cards and flyers				\$274.17
4/10/2008	Market Grill	campaign workers lunch				\$33.94
4/10/2008	Southern Utah Office Supply	envelopes				\$13.95
4/10/2008	U S Post Office	stamps				\$123.00
4/12/2008	Boy Scouts Of America	donation				\$10.00
SUB TOTAL FOR THIS PAGE						\$1,361.43
TOTAL EXPENDITURES MADE						\$1,361.43

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed